Alaska Applicant

October 15, 1945

The Rev. Warren D. Ives
108 S. Rock Street
Minneapolis, Kansas

My dear Mr. Ives:

Following our conversation of a few days ago, I am sending you one of our Information Forms which we shall ask you to complete. This has come to be a regular procedure in order that we might have basic information. If I knew you better some of these things would not be necessary but for the benefit of all of us concerned we do want to follow-up our new procedures.

We have two outstanding vacancies in Alaska at the present time. The one at Barrow needs a couple desparately. Our preference is to send a couple without children but there are a number of white children in the village and they get along very well as long as the parents make the proper adjustments for health and education. Barrow is a village of about 700 Eskimos, 30 Whites, and at present a large camp of Seabees. It is somewhat isolated but is a great romantic field of service.

The other field of service which is not open now but will be open withing the next six months is Skagway. For about two years little or no pastoral work was done in Skagway and our work went down badly. The Rev. Harold F. Fredsell of the Church in Northville, Michigan went up on a duration volunteer service and has worked wonders in the community. Our Church is the only Protestant Church in the community and has recovered its reputation and service. The Church is being renovated and an army hospitality house has been purchased and moved next door for a community program. Things are going forward.

Skagway is normally a village of 600 people and there is a strong Catholic work there which divides the community about equally. It is a very strategic center particularly in the summer time because the boats which go up from Seattle usually stay at Skagway over the week-end. A great many tourists go through there to see the beauties in Alaska just back of Skagway. Mr. Fredsell has done a fine work introducing Alaska to these people and securing their attendance at Church services while they are in town. The town's population is predominantly White.

Let us have your completed form as early as possible and your reaction to this ministry. We shall want to follow it up with you at an early date.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK
Enc. Preliminary Information Form

OCT 22 1945

Alaska Applicant

UNIT OF SUNDAY SCHOOL MISSIONS AND ALASKA
Board of National Missions
156 Fifth Avenue
New York 10, New York

PRELIMINARY INFORMATION FORM

Date October 19, 1945.

1. Name Warren D. Ives.
First Middle Last

2. Present Address 108 N. Rock St., Minneapolis, Kansas.

3. Present occupation Presbyterian Minister.

4. Present citizenship U.S. Race White.
If naturalized, when and where?
Nationality of parents Native Americans.

5. Birthplace Rolfe, Pocahontas Co., Iowa Date of Birth 9/9/10

6. You are: Single Engaged Married Divorced Widowed

Wife's maiden name Mary D. Shriner.
Date of Birth May 21, 1907 Health Good
Date of Marriage October 16, 1933

If you have children give name and birthdate of each:

James D. Ives, born January 24, 1940.

7. Is your health vigorous, fair, or poor? Vigorous Height 6-2 Weight 190
Do you have any chronic ailment? No Any physical disability? No
If so, specify

List any serious illnesses you have had, giving dates

None.

8. Do you have any debt? Yes Amount? $700
Is there any situation which affects the economic condition of the family?

None except this indebtedness, which was incurred largely in the recovery of Mrs Ives health. This amount is considerably smaller than it's original figure, but still is a very potent factor in any consideration we shall make.

9. Preparation for Service:

	Name of Institution	Year Graduated	Degree
High School	Rolfe, Iowa	1928	
College	Buena Vista, Storm Lake, Ia	1933	B.A.
Seminary	Omaha, Presbyterian.	1936	Th.B.

Special Courses Chiefly summer refreshers, specialising chiefly in Youth work.

10. What are your favorite forms of recreation: Hiking, picnicing, some tennis.

11. When did you first unite with the church? About the time of 12 yrs of age.

The First Presbyterian Church, Rolfe, Iowa.

12. What part have you taken in the work of the church or other religious organizations? Describe in some detail, noting if the experiences were with city, town, or country groups I've always been active in local and larger Ministerial Associations, causing much inter community religous emphasis. My experiences have been with town and country groups, for the most part.

13. What does Jesus Christ mean to you personally? There is no real word to describe this briefly. He means everything, my very life, it's essence, it's volition, and it's joy.

14. In what ways have you helped others to a personal commitment to Jesus Christ?

In all of the ways a Minister would, especially thru youth work.

15. What influences led you to consider missionary service?

God Himself, directly, chiefly, but a Sunday School teacher and my wife (though not yet then) and my local Pastor assisted.

What is the purpose of your ministry?

To promote the Kingdom of God on earth.

What is your attitude toward people? I love people as people, though I hold a distinction between what people are and what they do. I do not hesitate to denounce sin, but try to win the sinner in all of the various and sundry ways God gives his servants.

16. What type of work do you wish to do? Strong National Missions work.

17. What experience and special training not listed under academic education have you had in the type of work which you prefer to do? Include field work, employment, and most significant voluntary activity I've been a very busy Pastor for 10 years, which gives one a wide variety of experience. I was farm reared, and can do many things with my hands.

18. In what section of the country do you prefer to work? I don't know.

Why do you prefer that section?

19. Previous service in the church (Place and length):

Student Church at Unadilla, Hopewell, Nebraska.

First Presbyterian Church, Linn Grove, Iowa, 36-39.

First Presbyterian Church, Glidden, Iowa, 39-42

(This change needs explanation, if you wish)
First Presbyterian Church, Montezuma, Iowa, until 1½ yrs ago when I took this ad interum Pastorate.

20. What is the strength of your ministry? (Be honest - not too modest or too boastful)

Strong Points: Preaching, Pastoral work, Youth work business organization, and care of property.

Things hard to do: Deep continuous study.

21. What is your home church? First Presbyterian, Rolfe, Iowa.

22. When did you enter the Pension Plan? 1936

23. Is any other member of your family serving in the Presbyterian Church? _____
Give name and location: No.

24. Give names and addresses of three persons to whom the Board can write for further information about you.

Rev J. P. Lester, Mena, Arkansas helped me to come into the Ministry.

Rev. W.F. Schneck, Rolfe, Iowa, knows me and my family at present.

Rev Ramond V. Kearns, D.D., Salina, Kansas knows my present Pastoral work.

Signature Warren D. Ives

Warren D. Ives.

25. Do you use tobacco in any form? No

26. Are you willing to refrain from its use while on the mission field? Yes

27. Do you use alcoholic beverages in any form? No

28. Do you consider yourself a fundamentalist No, Conservative Yes or Liberal No in Theology?

29. Can you accommodate yourself to primitive living conditions? Somewhat

30. Do you play the piano or organ? Mrs Ives does - The piano (She is an excellent musician)

31. Can you lead your group singing? She can

32. List the names and addresses of nearest relatives who usually know where you are:

Husband: aside from P.O. address only, there are none.

relative | address | relationship

Wife:

relative | address | relationship

33. Enclose a photograph of yourself.

I met Dr Jackman at Kansas Synod.

October 25, 1945

The Rev. J. P. Lester
Mena, Arkansas

My dear Mr. Lester:

The Rev. Warren D. Ives of Minneapolis, Kansas has expressed his interest in service in Alaska. I had the pleasure of meeting him at the meeting of the Synod in Salina this month. He has given your name as a reference and we are writing to ask you to give us a fair and frank picture of his own capacities for the ministry and the type of work which he does. We need good men in Alaska. We do not want to be too particular yet, on the other hand, we cannot afford to make many mistakes. An early reply would be appreciated.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

October 25, 1945

The Rev. W. F. Schneck
Rolfe, Iowa

My dear Mr. Schneck:

The Rev. Warren D. Ives of Minneapolis, Kansas has expressed his interest in service in Alaska. I had the pleasure of meeting him at the meeting of the Synod in Salina this month. He has given your name as a reference and we are writing to ask you to give us a fair and frank picture of his own capacities for the ministry and the type of work which he does. We need good men in Alaska. We do not want to be too particular yet, on the other hand, we cannot afford to make many mistakes. An early reply would be appreciated.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

October 25, 1945

The Rev. Raymond V. Kearns, D.D.
719 Highland Avenue
Salina, Kansas

Dear Ray:

The Rev. Warren D. Ives has talked to me about the possibility of work in Alaska. I met him at the meeting of Synod in your Church and was well impressed with him. May we ask you to tell us something about him and his wife, their capacities in the ministry, and their ability to do a good job? We do not expect a man to be perfect but we do want men who will have a great ministry with the people in their respective communities in Alaska. A frank statement from you would be very helpful.

It was a real pleasure to be with you in your Church for the meeting of Synod. You were a very busy man and I enjoyed my brief time with you. You are doing a great work. I am glad to know that Betty is there to uphold your needs in all the things which need to be done in your Church.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Alaskan applicant

October 25, 1945

The Rev. Warren D. Ives
108 N. Rock Street
Minneapolis, Kansas

My dear Mr. Ives:

Thank you for your prompt completion of the Information Form concerning service in Alaska. We are immediately following up the references which you gave us and are very favorably inclined toward you for service in the Territory.

Immediately before us there are two outstanding vacancies for a man with a family. The most important one is Barrow on the north Arctic Coast. This is a village of about 700 Eskimos with 30 Whites. Just now there is a large camp of Seabees four miles from the village and there has been considerable trouble which indicates the need of a white minister and his family to be the center of the community. The church is now being served by an Eskimo Elder who is being used as a lay-minister. It has been my preference to send a couple without children but I feel sure that a boy in a Christian home could survive the experience and be stronger for it. There are a number of other white children in the village.

Barrow is a very romantic place and gives the opportunity and challenge for a great ministry. The temperature is cold but the people up there know how to dress without having too large a burden of clothing and proper adjustments are not difficult. We have a very comfortable manse with all modern conveniences. This would be a great experience for you. We need a replacement as quickly as possible.

The other place which is going to be vacant is Skagway at the upper end of Lynn Canal in southeastern Alaska. Skagway is a town of about 600 white people with the Presbyterian Church as the only Protestant Church in the community. The community is about equally divided between Protestants and Catholics. The town is the terminus for all of the boats which come up the Inside Passage and they usually stay there over the week-end. This means there are many tourists in town some of whom find their way into the Church, but most of whom go through the town to see the beauties of the country in back of Skagway.

There is more of this activity during the summer than in the winter.

The Church has been led by The Rev. Harold F. Fredsell for the past year. Mr. Fredsell volunteered for war service work and was willing to go to Skagway for the duration. He has done a great work in bringing our Church from almost worse than nothing up to being the livest center in the community. He has resigned to take effect about the first of March. His old Church in Michigan has not called a minister and they are asking him to come back. It might be possible that he would come out earlier if there were a replacement at an earlier date.

I have said nothing to you about salary in either one of these cases. Our first consideration is to see whether or not you want to accept the challenge which either one of these fields offers. Financially the field at Barrow is a little better than the one at Skagway but in either case we are attempting to maintain a salary which will guarantee reasonable comfort to the missionary. We would be glad to hear from you again as to your reaction to either one of these places.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Re Wife Does Alaska Applicant

OCT 31 1945

Rolfe, Iowa,
Oct 29th-'45

J. Earl Jackson,
156 Fifth Ave.
New York 10.
N.Y.

Dear Sir:

In reply to your letter of Oct 25th, inquiring about Rev. Ives, who is now preaching at Minneapolis, and who has made application to go to Alaska, I want to say that I have known Rev. Ives for a number of years. I believe he was ordained about eight years ago, and received his seminary traing in Omaha Seminary. This is his fourth field since his ordaination, and I have been told that the reason for his frequent changing has been because he was able to serve a larger field every time that he made a change. He left our presbytery (Fort Dodge) soon after I came here to Rolfe, but I am personally acquainted with him because both his father and father-in-law are members of my session, and therefore he has been here a number of times.

He is a good preacher and a good organizer, He succeeded in introducing the Youth Program in serveral of the churches that he has served. He takes a great interest in the vocation of the people of his congregation, especially in the farmers because he was born and brought up on the farm, and his brother is a graduate of our State College, and is now one of the representatives who have gone to South America to introduce modern farming.

His wife has very good musical talents, and therefore is able to be a great help to him, especially in fields where the music department is rather weak.

His parents have told me that it was always his hope that he might some day be able to go to Alaska, and I therefore feel that he would make a good man, because Alaska seems to be the place of special interest to him.

He is a good Presbyterian, and I believe that he gives his hearty support to the entire program of the Presbyteian Church. He is a young man and therefore would be able to give many years of useful service, if he will be permitted to live the length of the average life.

Personally I hope that the Board will find it advisable to grant him the request to go to Alaska.

Sincerely-

[Schneck]

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WESTERN UNION

1206

A. N. WILLIAMS
PRESIDENT

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TELEGRAM October 29, 1945

The Rev. Warren D. Ives
108 N. Rock Street
Minneapolis, Kansas

IF SITKA CHURCH AGREES WOULD YOU CONSIDER CALL. GREAT OPPORTUNITY BI-RACIAL YOUTH AND ADULT WORK SHELDON JACKSON SCHOOL. WIRE REPLY.

J. EARL JACKMAN

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A. N. WILLIAMS
PRESIDENT

1201

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ALASKA PERM. FILE
Ives, Warren D.
Alaskan Applicant
OCT 30 1945

JUNIOR HIGH PAGE

Ideas
and Suggestions for
Younger Presbyterian Young People

THE FALL MEETING OF THE JUNIOR HIGH W. F.

Every Good Thing Has to Have a Start —

AND A LEADER. Rev. Warren D. Ives, of Minneapolis, Kansas, believed that Solomon Presbytery, in Kansas, should have a WESTMINSTER FELLOWSHIP JUNIOR HIGH RALLY so he took it upon himself (at the suggestion of the official counselor for youth in the presbytery). He knew that this was a good thing that needed to be started, and he was willing to tackle the job.

Every Good Thing Has to Have a Start —

AND A REASON FOR BEING. "All thinking people interested in youth agree that we should give earlier attention to our youth, if we are to be most helpful to them as they develop into young men and young women. Junior high is none too early for this intensive attention."

The above quotation was used in the publicity for the rally as planned by the committee in Solomon Presbytery. In addition to this, Mr. Ives gave five basic reasons for having such a junior-high rally. These reasons in brief are as follows:

1. To help Westminster Fellowship in its work in every Church in the presbytery.
2. To plan for future meetings of the presbytery Westminster Fellowship.
3. To help all the young people to know more about the Westminster Fellowship plan and work.
4. To meet for general inspiration and fellowship.
5. To help to create a finer spirit of loyalty to Jesus Christ as Saviour and Lord.

The meetings of junior-high boys and girls within a presbytery fellowship may do all this and more if the leader plans and works toward such goals.

Every Good Thing Has to Have a Start —

AND A MEMBERSHIP. "We sincerely hope that there can be representation from every Church in the presbytery."

That is always the wish of those who plan. It is often the Church with few young people which gains most from such a rally. The young people in every Church will be helpful by sharing in this larger fellowship.

There were about forty at the rally in Minneapolis. Forty is a good number. It is a better conference often if the number is not too large, but it will be a better presbytery if each Church is represented.

Every Good Thing Has to Have a Start —

AND A WELL-PLANNED PROGRAM. Programs have been given in this paper from time to time. Five main items were included in the Solomon Presbytery Westminster Fellowship:

1. There was a definite time schedule. In this one they began at 3 P.M. and ended at 7:30 that evening. There was a printed program so that no one was in doubt about what would happen next.

(Continued on page 10)

A MISSIONARY CAME TO CAMP

Way out in the plains of South Dakota the junior-high campers had the interesting experience of having a missionary come to them. Dr. Thomas may never have sensed the fact that he was being a missionary, but the campers knew that their faith was stronger, their appreciation of other people was greater, and they wanted to do more to help the missionary cause because he came to camp.

The boys and girls in this camp were surprised to discover that this guest of theirs could talk their language, play, swim, sing, pray; in fact, he was every inch a good camper. He had been brought up in his Christian home in India, his skin was a different color, and his native language was different. Somehow after he had been in camp a while the differences were lost in the feeling of friendship which grew because of mutual respect, understanding, and a common faith.

One evening after Dr. Thomas had talked to the group about his home life, his Church, his faith which was sincere and radiant, and some of his experiences in America, the girls in one of the cabin groups expressed their thoughts in prayer. The next day they were asked to write down the prayers in order that their thoughts might be shared in this way with junior highers and their leaders around the United States.

It is unfortunate that all our Church folks cannot share in a camp experience with people of other races and nationalities; all might come nearer to God and to each other in their thinking and praying as did these campers.

Will you read these prayers in the spirit in which they were given that together all may sense the importance of international, interracial friendship, and the common Fatherhood in God?

Prayers From Lakodia Junior High Camp (1945)

Our Father, I thank thee for Doctor Thomas who was here today to tell us about India and its people. Amen.—*Mary Louise Olsen.*

Our Father, we thank thee for the missionaries to other countries and their work there. Help us to do our part here by giving our money, and learning about them and understanding them. Amen.—*Anne Williams.*

Our Father, we thank thee for the beautiful day thou hast given us and for the many beautiful days to come. We thank thee for sending Dr. Thomas to us to teach us of the Christian ways of India. Amen.—*Lois Payton.*

Our Father, the happy day of work and play you prepared for us has ended and we have now come to pray. I

(Continued on page 10)

MORE ABOUT THE JUNIOR HIGHS

PAUL, PIONEER FOR CHRIST

Developing Our Own Workbooks for Intermediates for the October Quarter

Miss Eda Borseth, House of Hope Church, St. Paul, Minnesota.

As teachers and leaders of young people we continually look for new ways of reaching them and providing satisfying experiences for them. In our Church School the following procedure has proved most helpful to teachers and interesting to pupils. It is described with the hope that others also may find it so.

EQUIPMENT: 1. A loose-leaf notebook is provided for each pupil and teacher in the department. One notebook will serve the need of a pupil for three years or the work of one department. 2. An attractive bookplate for the pupil's name is placed inside the cover. 3. A flyleaf indicates the subject matter of the quarter. A picture of Paul would be fine to decorate the flyleaf for this quarter of the Westminster Graded Lessons. 4. A quarterly is provided for each pupil. 5. Pencils and crayons are needed for each pupil. 6. Storage space is needed for notebooks during the week.

WORK SHEETS: The work sheets consist of a set of questions or statements based on the lesson material for one Sunday. The sets based on the October lessons illustrate the various ways the material may be handled. A heading consisting of the unit topic, lesson topic, Scripture reference, and spaces for the pupil's name and the date helps to give the work sheet a finished appearance. Borders or designs made by the repetition of a Christian symbol help to make the work sheet attractive and allow for the addition of color.

PROCEDURE: Each Tuesday the work sheet for the next Sunday's lesson is prepared in the Church office. A mimeographed copy of the work sheet on notebook paper is made for each pupil and teacher in the department. The teachers' copies are mailed to them immediately so they can be used in the preparation of the lesson. The pupils' copies are distributed to them at the beginning of class each Sunday morning. In addition to the work sheets there is no limit of supplementary material that can be added to the workbook. Mimeographed copies of maps, Christian symbols, hymns, poems, and pictures, attractively mounted on colored construction paper, will add meaning and beauty to this cumulative record of study.

BENEFITS: 1. The attention of each pupil is won and classwork begins with a minimum loss of time. 2. The work and thinking of the class and the department are directed along the same channels and into the same experiences. 3. The classroom situation and problems of discipline are easier to handle. 4. The essential points of the lesson are covered and much trivial and pointless discussion is eliminated. 5. The efficient handling of basic points allows more time for supplementary discussion suggested in the quarterly. 6. The cumulative work provides an incentive for regular attendance.

SAMPLE WORK SHEETS: By way of illustration, the following paragraphs suggest what we plan to put into some of our work sheets in October:

Lesson I. Saul, the Persecutor. (Write the answers in your own words.) 1. How did the religious leaders in Jerusalem regard Christ? 2. What effect had the Crucifixion and Resurrection of Christ upon his followers? 3. What did Stephen do that caused his death. 4. How did Stephen's death affect Saul? 5. What basic reasons did the religious leaders have for persecuting the followers of Christ? 6. What effect did these persecutions have on the followers of Christ? 7. What part did Saul have in these persecutions? 8. How did the city of Tarsus and Saul's home training and education help to make him intolerant of the followers of Christ? 9. When Saul went to school in the Temple, where might Jesus have been? 10. When the persecutions began, what was Saul's position in Jerusalem?

Lesson II. The Persecutor Has a Change of Heart. (Check the best answer.) 1. Whenever the followers of Christ were scattered they_____tried to win others to Christ_____forgot about Christ. 2. The high priest in Jerusalem had power over Jews only_____throughout the Roman Empire_____in Jerusalem. 3. Saul was given permission to go to Damascus and_____kill Jesus' followers_____arrest Jesus' followers.

A Missionary Came to Camp

(*Continued from page 9*)

thank you for the wonderful man, Dr. Thomas, that you sent to us, to tell us about our neighbors on the other side of the world. Amen. —*Gerry Klatt.*

Our Father, we thank thee for Dr. Thomas and for all the missionaries who have gone to India and other countries and brought Christianity to them so that they could see God better. Amen.—*Dorothy Fix.*

Our Father, we thank thee for the opportunity of hearing a missionary friend tell us about India. We hope that we can help to put an end to racial intolerance and to promote world fellowship all over the world. Amen.—*Marianne Thaden.*

Our Father, bless our friends in India and all over the world. Help us to understand them and help them to understand us. Amen.—*Beverly Englereck.*

The Fall Meeting of the Junior High W. F.

(*Continued from page 9*)

2. The rally began and closed with worship; in fact, there were high moments at other times in the day.

3. Four committee groups had time to work out action for the months ahead in each commission area. They had time to report findings and plans from each one of these groups. Incidentally there was an adult leader to work with each group.

4. There was time for fun and fellowship. And it was real fun, especially at the dinner hour.

5. There was time for a business session and the young people will expect to share in planning for future meetings.

Every Good Thing Has to Have a Start—

AND A FINISH. The thing is not ended but will go on, for in this rally Connie Eikelberger, of Minneapolis, was elected to be the moderator and Edward Krysl, of Sylvan Grove, the clerk and treasurer. With two young people and a good leader at the helm, this presbytery Westminster Fellowship is sure to go ahead.

Mr. Ives said in his letter: "The decorum of these younger folk exceeded anything I have ever witnessed at any group meeting of any type, and I have been intimate with youth rallies since my own youth."

With such a testimony and with junior-high young people in each presbytery, is it now time to say to yourself as a leader in some presbytery somewhere: "I guess it's time I started something here"?

Re Jim Warren
Alaska Applicant

FIRST PRESBYTERIAN CHURCH
MULBERRY FROM EIGHTH TO NINTH
SALINA, KANSAS

RAYMOND V. KEARNS, D. D.
MINISTER

MISS BETTY BRAUN
DIRECTOR OF RELIGIOUS EDUCATION

MRS. W. M. REIMOLD
CHURCH SECRETARY

NOV 5 1945

30 October 1945

Dr. J. Earl Jackman
Board of National Missions
156 5th Avenue
New York 10, New York

Dear Earl:

I have your communication relative to the Rev. Warren D. Ives. He is my neighbor serving in the Church at Minneapolis, Kansas, as Interim Pastor while the regular Pastor is serving in the Chaplaincy.

Warren has done a very outstanding piece of work, both in his preaching and pastoral ministry and in exercise of a fine sense of judgment. He has lead the congregation to some splendid achievements in the improvement of their property and has added to the membership while, at the same time, never letting the people forget that their Minister was in Service and would presently be coming back to the Field. If he is interested in Alaska, I can heartily endorse him to you as a young man of fine capabilities and excellent spirit. He is the Youth Advisor for our Presby, and the current issue of Presbyterian Young People features his work in a front page story.

It was a joy to have you with us at our Synod and especially to have you here in Salina. I want to thank you again for the leadership which you have given in suckling the whole matter of Fred Dawson's status and in securing for us as a Synod this Interboard relationship. I felt that you handled the situation here magnificently and I am sure that now the whole arrangement has been made clear, Walton and Fred will adjust the personal situation very happily.

I shall pass on to Betty your work of greeting. We are surely glad she is here and she is getting started splendidly in her new work.

With abiding friendship, I remain

Fraternally yours,

Ray

Raymond V. Kearns

RVK:T

October 30, 1945

VIA AIRMAIL

The Rev. Warren D. Ives
108 N. Rock Street
Minneapolis, Kansas

My dear Mr. Ives:

Thank you for your telegram of October 29th. Dr. Jackman left the office for a field trip shortly after your wire was received but left instructions that this letter hould be sent in his absence.

The Church at Sitka is on the campus of Sheldon Jackson School and serves the student body as well as a biracial congregation from the community. It has one of the poorest Church buildings in the community but the largest congregation. While school is in session their congregation will run between 250 and 300 each Sunday morning. They are facing a building program and an enlarged opportunity for service in the community. It is a challenging field and presents a great opportunity for service.

They promise a salary of $2000. and furnished manse with their part of the pension payments and one month's vacation. Along with this provision would be the privilege of buying your fuel oil, groceries, and meat at cost from Sheldon Jackson School. There is also free electricity and water. The grocery saving is about 20% and the electricity and water about $150. a year.

They agree to pay your travel expenses to the field but make no provision for return expenses.

We should say further that the manse is furnished with the exception of dishes, cooking utensils, and curtains. The rugs are old.

We are communicating with the officers of the Sitka Church in reference to these arrangements and shall await anxiously word from them and from you. We shall contact you as things develop.

Cordially yours,

Frieda Koerner, Secretary to
J. Earl Jackman, Secretary
Unit of Work in Alaska

FK

Re: Warren D. Ives, Alaskan applicant

NOV 9 1945

Mena, Arkansas
November 6th,. 1945

J. Earl Jackman;
Unit of Work in Alaska
156 Fifth Ave
Ne York, N. Y.

Dear Bro. Jackman:-

Replying to your letter of enquiry concerning Rev Warren D. Ives of Minneapolis, Kansas, who is interested in your Alaska fields will say that I have known "Lanky" for over twenty five years and Mary, his wife, for about 20 years. My last contact with him was during his Seminary days but I have corresponded with him and watched his ministry with interest.

They both have good backgrounds, come from fine parentage, and have lived always in the Church. I believe they are both capable, loyal to those with whom they work, and, so far as I am aware, are not slack in any way. I have always found them to be fair, frank and sincere.

Warren seems to be ambitious and has made good progress in his ministry. Mary is a young woman of talent and especially gifted with music. So far as I know their home-life is happy.

If they have both agreed in their desire to journey so far from their homes in a new work, then I know of nothing that should keep them from doing the best work of which they are capable.

I recommend them without reservation.

Sincerely Yours

J. Leater

John P. Leater
R 3
Mena, Ark

November 7, 1945

The Rev. Warren D. Ives
108 N. Rock Street
Minneapolis, Kansas

My dear Mr. Ives:

Since writing to you about Sitka, I discover that the Committee up there has taken action which I did not anticipate. Sometime ago we collected information on three possibilities for the pastorate of that Church and forwarded the information to them. After considering it they returned it and selected the man whom they would like to have as their Pastor. He declined the call because of the health of his family, and then I communicated with you feeling that you would fit very well and render a great ministry in that situation. Meanwhile, when the first man had declined the call they wired direct to another man who has now accepted the call. This means that the Sitka Church will be filled as soon as this man can get there.

We trust that this is the work of the Spirit and that the man whom they have selected will give them a great service. However, I am a bit disappointed feeling that you would have done a great work there too. Perhaps, however, it may be possible that there is something else in Alaska which you would be interested in and where you would render a great ministry.

The man at Skagway Church has resigned to take effect in March. He originally volunteered for war service and feels that the reason for going to Alaska is now completed, therefore would like to return to his Church. The other field which is now vacant and where we desparately need a good man is Barrow. We have one other man considering it but as yet no decision has been reached.

Let us hear from you again expressing your judgement and interest in regard to service in Alaska!

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Alaskan Applicant

First Presbyterian Church
Warren D. Ives, Pastor
Minneapolis, Kansas

NOV 19 1945

November 16, 1945.

Dr J. Earl Jackman,
Board of Nat'l Missions,
156 Fifth Ave.,
New York, N.Y.

Dear Dr Jackman:

I have received your recent communications with vital interest, and am now clear in decision and purpose, base, as far as I can possibly know, directly upon God's leadership of my life.

I was keenly interested in Sitka, and feel that it is one of the finest compliments of my life that you considered me worthy of that fine work. I do love Alaska, and am anxious for the progress of Christainity there.

I am sure, as a man can be, that God has led me to a Pastorate here in the States, I am accepting a Call to our Church at Herrington, Kansas.

Believe me, it is with no small amount of reluctance that I let Alaska go out of my life, as I now believe that it is rather improbable that I shall give future consideration to such a change. I feel that soon my age, young though I am, will be against me for such a change, not so much from the standpoint of health, but from making it a life work.

I am very grateful to you for all of your fine courtesy and consideration. I have tried to cooperate fully. I believe that God is working through us all His perfect plan.

To that end I pray for you and the great work in Alaska God's richest blessings.

Sincerely,

Warren D. Ives

Warren D. Ives.

November 26, 1945

The Rev. Warren D. Ives
Minneapolis, Kansas

My dear Mr. Ives:

Thank you for your letter giving me information concerning your decision in the pastorate. We are sorry to lose you from Alaska because we always like to have those who have a great desire to go up there to work. It means so much more to our work when we have ministers whose heart is in it.

Blessings upon you as you accept your call to your new field of work! As the next best thing to your service in Alaska, we hope some day to have a seminar trip in which we will charter a boat and take one hundred fifty to one hundred eighty Presbyterians for a summer trip up there to see the beauty of Alaska and to see our mission work. Perhaps it will be possible for you to take that trip sometime.

noted on seminar list

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

July 7, 1944

The Rev. Layton Jackson
2911 Tucker Street
Omaha, Nebraska

My dear Mr. Jackson:

Information has come to me through the Rev. A. G. Rotenberry that you have made some inquiry concerning service in the territory of Alaska. If you are serious about this matter, I will be glad to hear from you.

Alaska needs more consecrated and capable ministers who are not afraid of work, and who will pour out their lives in the name of Christ for the people of the territory. What the future of Alaska becomes will depend a great deal upon the work of our missionaries. There are few places where greater challenge of service can be offered than there.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Sunday School Missions
and Work in Alaska

JEJ/mk

JUL 31 1944

Rev. Layton N. Jackson
PASTOR
FLORENCE PRESBYTERIAN CHURCH
2911 TUCKER STREET TELEPHONE KENWOOD 8343
OMAHA -12-, NEBRASKA

July 26, 1944

Rev. J. Earl Jackman, D.D.
156 Fifth Ave. New York, N.Y.

Dear Dr. Jackman:

I was happily surprised to recieve your letter concerning Alaska. If it had come a year ago I believe I could have answered with an immediate affirmative. Now I am in the midst of a project in Florence.

I am interested in Alaska. We served six years in Duluth presbytery in the National Mission field of Effie and Bigfork. During our stay there we fell in love with the frontier. We are on our vacation now & hope to get up there for a few days.

If we were accepted how long would it probably be before we would go and what type of a field might we serve? I am thirty eight years old, have been serving as an ordained minister for eight years and had about that many years of student-pastor experience. I grad-

Rev. Layton N. Jackson
PASTOR
FLORENCE PRESBYTERIAN CHURCH
2911 TUCKER STREET TELEPHONE KENWOOD 8343
OMAHA -12-, NEBRASKA

uated Macalister college, St. Paul, and Omaha seminary. I also had three years of Bible school in Minneapolis. I am married and we have three children, the oldest being ten and the youngest four years.

I came to Florence to complete my seminary work which I did the year it closed. The church wanted us to stay on and we have now finished two years there. It is a small but promising field. I think I talked with you concerning our building program when we were at Assembly.

We are just in the midst of the building project in Florence but if a door should open in Alaska I would not like to ignore it. I believe that I would like it in Alaska and that I have a background of experience that would be helpful.

If you feel I might be of service in the territory I would be glad to communicate further with you. Sincerely yours,

Layton Jackson.

Alaska
applicants

August 4, 1944

The Rev. Layton N. Jackson
2911 Tucker Street
Omaha 12, Nebraska

My dear Mr. Jackson:

Thank you for your letter of July twenty-sixth regarding your interest in our work in Alaska.

I heartily agree with you that you should not leave your present field in the midst of a building program. However, if you are interested we could proceed with closer contacts and necessary information so that if and when you are free and the way is open for you to go to Alaska we would have all preliminary steps taken. Let me know your answer.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

SEP 21 1944

FLORENCE PRESBYTERIAN CHURCH
LAYTON N. JACKSON, MINISTER
OMAHA 12, NEBRASKA

Sept. 20, 1944

The Rev. J. Earl Jackman
156 Fifth Ave.
New York, N.Y.

Dear Dr. Jackman:

Last night, while in conversation with Rev. Edward Freeman, I learned that you plan on being in Omaha soon. If you have time I would be glad to talk with you concerning Alaska.

Sincerely yours,

Layton Jackson

September 22, 1944

VIA AIRMAIL

The Rev. Layton N. Jackson
8314 N. 31st Street
Omaha, Nebraska

My dear Mr. Jackson:

In response to your letter of September twentieth, I am planning to be in Omaha on the evening of September twenty-ninth and would like to have the privilege of a visit with you in regard to Alaska. According to present arrangements, I am to arrive by bus from Sioux City about 7:58 P.M. and will want to leave if possible on the 11:15 train over the Union Pacific for Wyoming.

I have suggested to The Rev. Mr. Freeman that all of us might get together and talk about Alaska service.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

10-2-1944

Mr. Jackman reported in letter from field:

"Layton Jackson cannot go to Alaska now but may want to go next spring."

5/24/4 [illegible]

Alaska Applicant

May 25, 1945

The Rev. Layton N. Jackson
8314 N. 31st Street
Omaha, Nebraska

My dear Mr. Jackson:

Last Fall you indicated an interest in service in Alaska but felt that you could not go at that time because you were in the midst of a building program.

What is your situation now and do you still have this interest? We would be glad to have a word from you because we want to keep in touch with those who are interested in our ministry up there.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

FLORENCE PRESBYTERIAN CHURCH
LAYTON N. JACKSON, MINISTER

8314 NORTH 31ST STREET TELEPHONE KENWOOD 8343
OMAHA 12, NEBRASKA

Sept. 14, 1945

Dr. J.L. Jackman
194 Christie Hgts.
Leonia, N.J.

Dear Dr. Jackman:

Such delay in answering you good letter is inexcusable, but I have been trying to make a definite decision concerning Alaska. If I were ten years younger I would go but as it is I believe that I must decline. Thanks for your interest and rest assured that my prayers and giving will go in that direction.

The cut below is of the church we expect to begin work on in the spring. We now have a lot and manse, including one floor for churches offices, paid for and $7000.00 in cash. We believe that by next summer we can push that up to $13,000.00. The sancturay and basement is estimated from $25,000.00 to $30,000.00. Is there any chance of us getting about a $5,000.00 grant? We will soon be negotiating with the Board concerning this.

Sincerely yours,

Layton N. Jackson

September 19, 1945

The Rev. Layton N. Jackson
8314 North 31st Street
Omaha 12, Nebraska

My dear Mr. Jackson:

Sorry that you feel that you cannot come with us in our work in Alaska but there are many evidences that you are doing a good work where you are. Stick to your task and see it grow! Meanwhile, think of Alaska and pray for those who are serving there.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

August 29, 1945

The Rev. Herman H. Janssen
209 W. Broadway
Sedalia, Missouri

My dear Mr. Janssen:

Thank you for your recent letter indicating the interest of both of you in the Church at Sitka. We are enclosing our information form which we will ask you to complete as soon as possible. We should tell you that there are three or four interested in this church, but who knows under the providence of God but that you might be the ones to go. We will follow up your references as early as possible and forward our information to the church for action.

It was a pleasure to see you at the summer conference and I hope our paths will cross again.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ/mk

ENC. P.I.F.
Cond. of Serv. in Alaska
Our Alaskan Ministry

Dictated but not signed by
Dr. Jackman

SEP 6 1945

UNIT OF SUNDAY SCHOOL MISSIONS AND ALASKA
Board of National Missions
156 Fifth Avenue
New York 10, New York

PRELIMINARY INFORMATION FORM

Date September 3, 1945

1. Name Herman (First) Martin (Middle) Janssen (Last)

2. Present Address 209 W. Broadway Ave., Sedalia, Missouri

3. Present occupation Pastor of Broadway Presbyterian Church, Sedalia, Mo.

4. Present citizenship United States Race White
If naturalized, when and where?
Nationality of parents Born United States citizens

5. Birthplace Zeeland, Michigan Date of Birth Jan. 19, 1906

6. You are: Single Engaged Married Divorced Widowed

Wife's maiden name Margaret May Plewes
Date of Birth May 16, 1905 Health Very good
Date of Marriage April 30, 1935

If you have children give name and birthdate of each:

Mary Louise February 8, 1936

Elizabeth Ann June 2, 1939

7. Is your health vigorous, fair, or poor? Vigorous Height 5'10" Weight 172
Do you have any chronic ailment? No Any physical disability? No
If so, specify

List any serious illnesses you have had, giving dates

Flu during first World War

8. Do you have any debt? No Amount?
Is there any situation which affects the economic condition of the family? None

9. Preparation for Service:

	Name of Institution	Year Graduated	Degree
High School	Hope College Preparatory School, Holland, Michigan	1923	
College	University of Michigan, Ann Arbor, Michigan	1932	(A.B.)
Seminary	McCormick Theological Seminary, Chicago, Illinois	1935	(Diploma)
Special Courses	Summer Course, Western State Normal School, Kalamazoo, Mich. -- Summer Quarter, Univ. of Chicago, Chicago, Ill. --	1932	

10. What are your favorite forms of recreation: Fishing, hunting, reading, "roughing it", friendly visiting, and travelling.

11. When did you first unite with the church? 1923

12. What part have you taken in the work of the church or other religious organizations? Describe in some detail, noting if the experiences were with city, town, or country groups Member and leader in Christian Endeavor as a youth in small town Church; S.S. teacher and officer in home Church while teaching day school and attending College; Boy scout committeeman; student pastor while at Seminary Saginaw Council of Churches; Refugee work; Sponsor of Youth work in Presbyteries.

13. What does Jesus Christ mean to you personally? He is my Saviour, Guide, Companion, and Lord. He is God revealed and incarnate, identified with me in my life. He is my sure and only way of life, now and forever. Apart from him I am and have nothing. With him I am God's son, heir of His everlasting love.

14. In what ways have you helped others to a personal commitment to Jesus Christ? By conversational evangelism, teaching (Communicants'Classes), and by preaching.

15. What influences led you to consider missionary service? The conviction of the need for Christ and the feeling that I may perhaps be of greater use in the Kingdom of Christ in foreign service than at home. Also the influence of missionary friends and itinerant missionary speakers.

What is the purpose of your ministry? To lead people to Christian committment, build them up in the Christ-life, and to work through the Church and her enterprises at home and abroad for the fashioning of a world in which the will of God will be done in earth.

What is your attitude toward people? I like people, and feel no different toward them because they are different in nationality or race. (I was ordained with a Negro and Philippino, both classmates and friends in Seminary)

16. What type of work do you wish to do? Pastoral-preaching ministry with the leadership duties related to service and age groups, etc.

17. What experience and special training not listed under academic education have you had in the type of work which you prefer to do? Include field work, employment, and most significant voluntary activity Musical training and singing experience: solo, choir, glee club; three years of day-school teaching; several years of youth leadership (Presbytery of Saginaw and Sedalia); pastor of small rural Churches in addition to regular pastorate.

18. In what section of the country do you prefer to work? Where can best serve, Why do you prefer that section? Considering that I have two children. Climate should be fairly dry.

19. Previous service in the church (Place and length):

Washington Ave. Presbyterian Church, Saginaw, Mich. 1938-1941

Broadway Presbyterian Church, Sedalia, Mo. 1941-

20. What is the strength of your ministry? (Be honest - not too modest or too boastful)

Strong Points: To inspire and persuade through preaching

Visitation

Things hard to do: To interest the "elite" in the life and missionary program of the Church. To work up a good midweek prayer service. To interest adults in a youth emphasis. (I found it quite different in Saginaw.)

21. What is your home church? Second Reformed Church, Zeeland, Michigan

22. When did you enter the Pension Plan? At the beginning of my ministry

23. Is any other member of your family serving in the Presbyterian Church? Yes
Give name and location: Rev. William Janssen, Normal, Illinois

24. Give names and addresses of three persons to whom the Board can write for further information about you.

Rev. Jonas A. Beyer, Ph. D. First Presbyterian Church, ElDorado, Kansas
(My nearest ministerial neighbor while in Saginaw)

Rev. A. W. Jackson, D. D. First Presbyterian Church, Jefferson City, Mo.
(Ministerial friend in this Presbytery)

Mr. L. R. Briggs, 2002 E. Washington Ave., Saginaw, Mich.
(Elder in the Church I served)

Signature Herman M. Janssen

25. Do you use tobacco in any form? No

26. Are you willing to refrain from its use while on the mission field? Yes

27. Do you use alcoholic beverages in any form? No

28. Do you consider yourself a fundamentalist_____, Conservative_____ or Liberal_____ in Theology? Progressive conservative

29. Can you accommodate yourself to primitive living conditions? I believe so

30. Do you play the piano or organ? Yes

31. Can you lead your group singing? Yes

32. List the names and addresses of nearest relatives who usually know where you are:

	relative	address	relationship
Husband:	Mrs. J. Janssen	Zeeland, Michigan	Mother
Wife:	Mrs. Della Plewes	Zeeland, Michigan	Mother

33. Enclose a photograph of yourself.

Broadway Presbyterian Church
Broadway at Kentucky Avenue
Sedalia, Missouri

SEP 6 1945

The Pastor's Study
209 West Broadway

September 4, 1945

The Rev. J. Earl Jackman
Unit of Sunday School Missions and Alaska
156 Fifth Ave.
New York 10, N. Y.

Dear Mr. Jackman:

Your letter, with blanks, was waiting for me when we returned from our vacation. I have studied and completed them, and am enclosing them.

I appreciate your telling me of the fact that others are interested in the Sitka field. My recent reading on Alaska -- Sitka in particular -- lead me to conclude that Sitka's weather is quite damp. If that is correct, Sitka would perhaps not be the best place for my wife. Her health is very good, but she should live in a fairly dry climate - such as we have in the middle-west. I take it that most of Alaska has such an average climate, and therefor will be interested in going there if, in the providence of God, we can be used to do a much-needed work in that great field.

I look forward to hearing from you again soon. If I have failed to give you the precise information you want at any point, I shall be glad to give it.

Sincerely your's,

Herman M. Janssen

Herman M. Janssen

September 19, 1945

The Rev. Herman M. Janssen
209 West Broadway
Sedalia, Missouri

My dear Mr. Janssen:

Thank you for the prompt return of the Information Form concerning service in Alaska. You are quite right in your conclusion that Sitka is very damp. It has about 80 to 100 inches of rainfall a year. In fact every place in the southern part of southeast Alaska has a similar situation. If your wife is affected by damp climate this really is no place for her.

The only place where you could serve with a degree of comfort as far as dampness is concerned would be in the Interior of Alaska. There you would lose the dampness but you would have to pay for that in colder weather.

Inasmuch as you have raised the question about the dampness, we have withheld your form from the Sitka Church. The others have gone forward and they are now being considered by the Committee there.

In light of this objection to the climate in Sitka would you want to consider some other place in Alaska which might have a drier climate, or would you want to drop the matter at this point. Even if nothing happens now it might be possible that something would open up later where we could have you serve to great advantage. Let us have your reaction on it.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Broadway Presbyterian Church
Broadway at Kentucky Avenue
Sedalia, Missouri

The Pastor's Study
209 West Broadway

OCT 4 1945

Alaska Office

Oct. 2, 1945

Dr. J. Earl Jackman
Sec'y., Unit of Work in Alaska
Board of National Missions
156 Fifth Ave., New York, N. Y.

Dear Dr. Jackman:

When I received your latter of Sept. 19, I laid it aside to give it some thought. Today I undertake to reply, surprised that over a week has slipped by since.

There is no doubt in my mind about the wisdom of dropping Sitka from our considerations due to the extreme dampness of the climate there.

My feeling is that if another Church, in a fairly dry climate, should open up, where I could serve to good advantage, I would certainly be interested in considering it.

Thank you for thoughtful consideration.

Sincerely your's,

Herman M. Janssen

Herman M. Janssen

Broadway Presbyterian Church
Broadway at Kentucky Avenue
Sedalia, Missouri

The Pastor's Study
209 West Broadway

Nov. 8, 1945

Rev. J. Earl Jackman, D. D.
194 Christie Heights
Leonia, New Jersey

Dear Dr. Jackman:

You have in your files a picture of my family which I sent you in connection with my consideration of the Sitka Church.

My wife would like to have it, as it is the only one left of that particular sitting, and if you would return it we would appreciate it. I shall be happy to send it in at some future time whenever something further comes up pertaining to an Alaskan field.

I presume that the Sitka Church has selected its pastor by this time. Whoever he is, he goes with my best wishes and prayerful interest.

All of us are well, and I hope you and your family are also. My best wishes to you in your work.

Sincerely yours,

Herman M. Janssen

Herman M. Janssen

Alaskan Affiliate (inactive)

November 19, 1945

The Rev. Herman M. Janssen
209 West Broadway
Sedalia, Missouri

My dear Mr. Janssen:

We are enclosing the family picture which you so kindly shared with us in September. We appreciated having this at the time you sent it.

Cordially yours,

Frieda Koerner, Secretary to
J. Earl Jackman, Secretary
Unit of Work in Alaska

FK

Picture enclosed

Charge to the account of _____ $ JUL 16 1945

CLASS OF SERVICE DESIRED			
DOMESTIC		CABLE	
TELEGRAM		ORDINARY	
DAY LETTER		URGENT RATE	
SERIAL		DEFERRED	
NIGHT LETTER		NIGHT LETTER	

Patrons should check class of service desired otherwise the message will be transmitted as a telegram or ordinary cablegram.

WESTERN UNION

1206

A. N. WILLIAMS
PRESIDENT

CHECK
ACCOUNTING INFORMATION
TIME FILED

Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

FOR VICTORY BUY WAR BONDS TODAY

WUU 7 NL PD=RENO NEV JUL 13

REV EARL JACKMAN=BOARD OF NATIONAL MISSIONS=

RECOMMEND FOR SITKA REV HUGH JONES RECENTLY RESIGNED PASTOR WESTMINSTER SANJOSE. LAST YEAR MODERATOR SYNOD WANTS CHANGE AND INTERESTED IN ALASKA ADDRESS ZEPHYR POINT NEVADA=.

JACKSON L WEBSTER SITKA. SYNOD.

1040A...

July 17, 1945

The Rev. Hugh Jones
Zephyr Point, Nevada

My dear Mr. Jones:

We have just had awire from The Rev. Jackson L. Webster suggesting that you are interested in Alaska and recommending you for the Church at Sitka where we have the Sheldon Jackson School in connection with the Church. We would be glad to hear from you further in regard to this because the Sitka Church will be vacant as of September first. Mr. Webster was Pastor of that Church for twelve years and can tell you a great deal about it.

Pending further developments, we are enclosing an Information Form which we would like to have you complete. We are doing this because of the haste needed to find a replacement for the present minister who is leaving in September.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Enc. Information Form

JUL 30 1945

UNIT OF SUNDAY SCHOOL MISSIONS AND ALASKA
Board of National Missions
156 Fifth Avenue
New York 10, New York

PRELIMINARY INFORMATION FORM

Date July 25, 1945

1. Name Hugh (First) Morris (Middle) Jones (Last)

2. Present Address Zephyr Point, Nevada

3. Present occupation Director of Conference Grounds

4. Present citizenship U. S. Race Welsh
If naturalized, when and where? Los Angeles, 1920
Nationality of parents Welsh

5. Birthplace Runcorn, England Date of Birth 1892

6. You are: Single Engaged Married ✓ Divorced Widowed

Wife's maiden name Florence Hearcks
Date of Birth 1900 Health Good
Date of Marriage 1925

If you have children give name and birthdate of each:

Richard David
Edwin Donal
Harold Vaughan

7. Is your health vigorous, fair, or poor? Vigorous Height 5'8" Weight 160
Do you have any chronic ailment? No Any physical disability? No
If so, specify

List any serious illnesses you have had, giving dates Had a slight nervous breakdown three months ago

8. Do you have any debt? No Amount?
Is there any situation which affects the economic condition of the family?

9. Preparation for Service:

	Name of Institution	Year Graduated	Degree
High School	Penygroes, North Wales		
College	Occidental		
Seminary	San Anselmo		
Special Courses	Received Th.D degree		

10. What are your favorite forms of recreation: Gardening, Hiking.

11. When did you first unite with the church? When 12 years old

12. What part have you taken in the work of the church or other religious organizations? Describe in some detail, noting if the experiences were with city, town, or country groups Had two pastorates. Country community and city.

13. What does Jesus Christ mean to you personally? He is the way of Salvation. The only way

14. In what ways have you helped others to a personal commitment to Jesus Christ? Preaching, Personal work, Classes for children

15. What influences led you to consider missionary service? A general interest in the growth of the Kingdom

What is the purpose of your ministry? To build up the Kingdom of Christ

What is your attitude toward people? I like people of all races

16. What type of work do you wish to do? Preaching and pastoral

17. What experience and special training not listed under academic education have you had in the type of work which you prefer to do? Include field work, employment, and most significant voluntary activity

18. In what section of the country do you prefer to work? Any section

Why do you prefer that section?

19. Previous service in the church (Place and length):

Arcadia Community Church, Calif 4 1/2 years
Westminster Church, San Jose, Calif 16 "

20. What is the strength of your ministry? (Be honest - not too modest or too boastful)

Strong Points: Preaching, Teaching, Men's Work

Things hard to do: General calling, unless it is upon the sick or spiritually needy

21. What is your home church?

22. When did you enter the Pension Plan? About 1927

23. Is any other member of your family serving in the Presbyterian Church? No
Give name and location:

24. Give names and addresses of three persons to whom the Board can write for further information about you.

Rev. Jackson Webster, Yellow Point, Calif
Rev. Lenard G. Stewart, San Anselmo, Calif
Rev. David J. Norman, First Presb. Santa Monica, Calif

Signature Hugh McInnes

8-3-1945

Reference forms also sent to

The Rev. Raymond I. Brahams, Box 9371
Laguna Beach, Calif.
The Rev. Joseph M. Ewing, Santa Barbara
The Rev. Chester E. Green, San Francisco

per instructions from Dr. Jackman.

Inquiry being made re: The Rev. Hugh M. Jones
pastor-missionary in southeastern Alaska

F.K.

Re: The Rev. Hugh Morris Jones, Alaskan Applicant

AUG 20 1945

25. Do you use tobacco in any form? No

26. Are you willing to refrain from its use while on the mission field? _____

27. Do you use alcoholic beverages in any form? No

28. Do you consider yourself a fundamentalist _____, Conservative ✓ or Liberal _____ in Theology?

29. Can you accommodate yourself to primitive living conditions? yes

30. Do you play the piano or organ? No

31. Can you lead your group singing? yes

32. List the names and addresses of nearest relatives who usually know where you are:

Husband: Robert D Jones, Pine Ave. San Jose. Cal Brother
relative address relationship

Wife: E. E. Peacock, 10929 Walnut Drive Roscoe, Calif Brother
relative address relationship

33. Enclose a photograph of yourself.

Owing to the fact that we are at present in our conference grounds at Lake Tahoe, I do not have any photographs with me. I am enclosing one from a newspaper clipping that I happened to have here. This was taken about ten years ago.

Hugh M Jones

re Jones Hugh Morris
Alaskan applicant

AUG 27 1945

Community Presbyterian Church
Laguna Beach, California

August 21, 1945

The Rev. J. Earl. Jackman
Unit of Sunday School Missions
156 Fifth Avenue,
New York, 10, New York.

Dear Earl:

You will not object to my writing a few words in addition as I return the enclosed reference form. Hugh Jones was at Occidental College while I was a student there so I have known him since 1920 rather well. His entire service in our Church has been within the bounds of our Synod and has been rendered in the spirit of splendid loyalty to our best traditions. He has even held the high honor of Moderator of Synod, however, of his present fittness for any sort of Christian service I cannot speak due to reports that have come from northern California that he has not been well physically. This is the only thing I know that might disqualify him from effective service with your department of our Church's activity. You can understand how I almost shrink from endeavoring to fill out such a questionaire as you have sent me concerning one whose place in the Church has been so large and whose loyalty has been tested in so many ways never to be found wanting. I further understand, and this means a great deal to me as we have four sons, that he and Mrs. Jones have done a splendid job in bringing up two sons of their own.

I do hope this letter will be of some help to you. And may I further wish you every success in your important work. With warmest personal regards.

Sincerely yours,

Raymond I. Brahams

Rev. Raymond I. Brahams, D.D., Minister,
Community Presbyterian Church,
Laguna Beach, California.

RIB:A

August 3, 1945

The Rev. Hugh M. Jones
Zephyr Point, Nevada

My dear Mr. Jones:

Thank you for sending us the Information Form which we had enclosed. We noticed that you had not completed the final page so we are enclosing a copy of it. Some of these questions may seem useless to you but they all have a bearing upon the situation. Please enclose a picture, also.

As soon as we receive this material we will send the information to the Session at Sitka for their review. As much as possible, we are consulting our churches for a voice in the choice of their pastors. We are glad to know of your interest in Alaska.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Dictated but not
signed by Dr. Jackman

Enc.: last page of Information Form

Board of National Missions of the Presbyterian Church in the United States of America

156 Fifth Avenue, New York, N. Y.

AUG 27 1945

You have been referred to as being able to speak intelligently of the character and work of The Rev. Hugh Morris Jones who is an applicant for a position as Pastor-Missionary in Alaska.

We shall be gratified if you will give on the topics below as full and discriminating statements as possible. Any further points of criticism or commendation may be written on the back of this sheet. All information will be considered confidential.

1. Length of time you have known applicant and under what circumstances.

   Twenty-six years.

2. Quality of scholarship.

   Above average.

3. Success as a Pastor, preacher, and executive.

4. Ability to guide group behavior.

   Good

5. Success in developing individuals.

   Good

6. Appearance.

   Excellent

7. Personality.

   Good

8. Christian character.

   Excellent

9. Is applicant active in organized religious work, such as church attendance, participation in program of church and allied religious agencies?

   Yes.

10. Has applicant a sense of humor?

    Yes.

11. How does applicant use leisure time? To good advantage.

Reading	Art
Music	Handicraft
Study	Sports

(over)

12. Temperamental factors:
Indicate by placing a check at a point to left or right on each line the degree in which the person possesses the quality listed. A check immediately beside the characteristic would indicate the superlative degree.

Quick /	Slow	Open-minded /	Dogmatic
Balanced /	Erratic	Poised /	Easily disturbed
Deliberate /	Impulsive	Self-controlled /	Quick-tempered
Practical /	Visionary	Persistent /	Easily discouraged
Self-reliant /	Dependent	Ambitious /	Easily satisfied
A leader /	A follower	Co-operative /	Non-co-operative
Domineering /	Submissive	Generous /	Self-seeking
Social /	Unsocial	Optimistic /	Pessimistic
Sensitive /	Indifferent	Critical	/ Suggestible
Objectively minded /	Introspective	Accepts responsibility /	Avoids responsibility

13. Is the applicant inclined to exclusive and absorbing friendships?
Has a wide circle of friends.

14. Does the applicant have the emotional stability and spiritual serenity that would enable him to meet difficult problems successfully and to live and work happily in an isolated area where there are few social contacts and practically no commercial amusements?

Yes.

15. Has the applicant any habits and peculiarities likely to interfere with success? Explain.

No.

16. Is applicant careful and conscientious in business matters?

Yes.

17. Has applicant executive ability?
Yes.

18. What is the most successful feature of his or her work?
Answered above.

19. Has applicant ever, to your knowledge, been declined reappointment? If so, please give reason.

No.

Signature Raymond J Brahams

Official Position Minister, Laguna Beach Calif

Date August, 20, 1945

REMARKS

UNIT OF
AUG 17
PERSONNEL SERVICE

AUG 30 1945

Board of National Missions of the Presbyterian Church in the United States of America

156 Fifth Avenue, New York, N. Y.

~~UNIT OF PERSONNEL SERVICE~~

You have been referred to as being able to speak intelligently of the character and work of The Rev. Hugh Morris Jones who is an applicant for a position as pastor-missionary in southeastern Alaska.

We shall be gratified if you will give on the topics below as full and discriminating statements as possible. Any further points of criticism or commendation may be written on the back of this sheet. All information will be considered confidential.

1. **Length of time you have known applicant and under what circumstances.** 25 years, as a Classmate (S.F.) and colleague in the Synod

2. **Quality of scholarship.** Far above average,--a Th.D, D.D., and Phi Beta Kappa

3. **Success as a** (minister?) Excellent. Has been pastor of our fine church at Westminster, San Jose, California for many years. Mod.of Synod.

4. **Ability to guide group behavior.** Very fine. He has had a difficult church to handle owing to Fundamentalist tendencies therein. Has been supreme.

5. **Success in developing individuals.** Seems to be O.K. Cant say as to this at first hand.

6. **Appearance.** Excellent

7. **Personality.** Friendly, affable, sociable, kindly. Tactful and teachable. I would bank on him at this point.

8. **Christian character.** Unimpeachable

9. **Is applicant active in organized religious work, such as church attendance, participation in program of church and allied religious agencies?** yes.

10. **Has applicant a sense of humor?** A very fine one. He is Welsh

11. **How does applicant use leisure time?**

Reading	Here xxx	**Art**	
Music		**Handicraft**	or Here xxx (Handy with tools)
Study	xxx	**Sports**	

(over)

12. Temperamental factors:
Indicate by placing a check at a point to left or right on each line the degree in which the person possesses the quality listed. A check immediately beside the characteristic would indicate the superlative degree.

Quick	Slow	Open-minded X	Dogmatic
Balanced X	Erratic	Poised X	Easily disturbed
Deliberate X	Impulsive	Self-controlled X	Quick-tempered
Practical X	Visionary	Persistent X	Easily discouraged
Self-reliant X	Dependent	Ambitious X	Easily satisfied
A leader X	A follower	Co-operative X	Non-co-operative
Domineering	X Submissive	Generous X	Self-seeking
Social X	Unsocial	Optimistic X	Pessimistic
Sensitive X	Indifferent	Critical X	Suggestible
Objectively minded X	Introspective	Accepts responsibility X	Avoids responsibility

13. Is the applicant inclined to exclusive and absorbing friendships? No

14. Does the applicant have the emotional stability and spiritual serenity that would enable him to meet difficult problems successfully and to live and work happily in an isolated area where there are few social contacts and practically no commercial amusements? Yes

15. Has the applicant any habits and peculiarities likely to interfere with success? Explain. No

16. Is applicant careful and conscientious in business matters? Yes

17. Has applicant executive ability? He is more the scholar-pastor type but does not lack this.

18. What is the most successful feature of his or her work? Speaking - Teaching

19. Has applicant ever, to your knowledge, been declined reappointment? If so, please give reason. No

Signature Donald G. Stewart

Official Position Sta. Edu. Dept. S.F. Theol. Sem.

Date 8-11-45

REMARKS

AUG 22 1945

Board of National Missions of the Presbyterian Church in the United States of America

156 Fifth Avenue, New York, N. Y.

You have been referred to as being able to speak intelligently of the character and work of The Rev. Hugh Morris Jones who is an applicant for a position as Pastor-missionary in southeastern Alaska.

We shall be gratified if you will give on the topics below as full and discriminating statements as possible. Any further points of criticism or commendation may be written on the back of this sheet. All information will be considered confidential.

1. Length of time you have known applicant and under what circumstances. 8 yrs — only casually
2. Quality of scholarship. good
3. Success as a pastor
4. Ability to guide group behavior. good
5. Success in developing individuals. good
6. Appearance. fine
7. Personality. fine
8. Christian character. excellent
9. Is applicant active in organized religious work, such as church attendance, participation in program of church and allied religious agencies? yes
10. Has applicant a sense of humor? yes
11. How does applicant use leisure time?
    - Reading
    - Music
    - Study
    - Art
    - Handicraft
    - Sports

(over)

12. Temperamental factors:
Indicate by placing a check at a point to left or right on each line the degree in which the person possesses the quality listed. A check immediately beside the characteristic would indicate the superlative degree.

Quick ✓	Slow	Open-minded ✓	Dogmatic
Balanced ✓	Erratic	Poised ✓	Easily disturbed
Deliberate ✓	Impulsive	Self-controlled ✓	Quick-tempered
Practical ✓	Visionary	Persistent ✓	Easily discouraged
Self-reliant ✓	Dependent	Ambitious ✓	Easily satisfied
A leader ✓	A follower	Co-operative ✓	Non-co-operative
Domineering	✓ Submissive	Generous ✓	Self-seeking
Social ✓	Unsocial	Optimistic ✓	Pessimistic
Sensitive ✓	Indifferent	Critical	✓ Suggestible
Objectively minded ✓	Introspective	Accepts responsibility ✓	Avoids responsibility

13. Is the applicant inclined to exclusive and absorbing friendships? no

14. Does the applicant have the emotional stability and spiritual serenity that would enable him to meet difficult problems successfully and to live and work happily in an isolated area where there are few social contacts and practically no commercial amusements? yes

15. Has the applicant any habits and peculiarities likely to interfere with success? Explain. no

16. Is applicant careful and conscientious in business matters? yes

17. Has applicant executive ability? yes

18. What is the most successful feature of his or her work? perseverance

19. Has applicant ever, to your knowledge, been declined reappointment? If so, please give reason. no

Signature J M Irving

Official Position Minister - 1st Church Santa Barbara, Calif

Date 7-15-45

REMARKS

surprised at application. Thought was going to Tahoe as Supt of Synod's conference program.
Has been very sick this summer.

AUG 20 1945

Board of National Missions of the Presbyterian Church in the United States of America

156 Fifth Avenue, New York, N. Y.

You have been referred to as being able to speak intelligently of the character and work of The Rev. Hugh Morris Jones who is an applicant for a position as Pastor-missionary in southeastern Alaska.

We shall be gratified if you will give on the topics below as full and discriminating statements as possible. Any further points of criticism or commendation may be written on the back of this sheet. All information will be considered confidential.

1. Length of time you have known applicant and under what circumstances.
   Have known him 20 years as I have worked with him in the Synod of California.

2. Quality of scholarship.
   He is of excellent scholarship, having obtained his Doctors Degree from San Francisco Theological Seminary.

3. Success as a pastor is good. He is an excellent preacher, having been Moderator of the Synod of California.

4. Ability to guide group behavior.
   Has unusual ability in this field.

5. Success in developing individuals.
   Very good.

6. Appearance.
   Dr. Jones is a man of fine appearance - neat.

7. Personality.
   Impresses one immediately with strength of character, alert and vigorous.

8. Christian character.
   Of the highest.

9. Is applicant active in organized religious work, such as church attendance, participation in program of church and allied religious agencies? Yes

10. Has applicant a sense of humor? Excellent.

11. How does applicant use leisure time?

✓ Reading	✓ Art
Music	Handicraft
✓ Study	Sports

(over)

12. Temperamental factors:
Indicate by placing a check at a point to left or right on each line the degree in which the person possesses the quality listed. A check immediately beside the characteristic would indicate the superlative degree.

Quick ✓	Slow	Open-minded ✓	Dogmatic
Balanced ✓	Erratic	Poised ✓	Easily disturbed
Deliberate ✓	Impulsive	Self-controlled ✓	Quick-tempered
Practical ✓	Visionary	Persistent ✓	Easily discouraged
Self-reliant ✓	Dependent	Ambitious ✓	Easily satisfied
A leader ✓	A follower	Co-operative ✓	Non-co-operative
Domineering	✓ Submissive	Generous ✓	Self-seeking
Social ✓	Unsocial	Optimistic ✓	Pessimistic
Sensitive ✓	Indifferent	Critical	✓ Suggestible
Objectively minded ✓	Introspective	Accepts responsibility ✓	Avoids responsibility

13. Is the applicant inclined to exclusive and absorbing friendships?

14. Does the applicant have the emotional stability and spiritual serenity that would enable him to meet difficult problems successfully and to live and work happily in an isolated area where there are few social contacts and practically no commercial amusements?
Yes

15. Has the applicant any habits and peculiarities likely to interfere with success? Explain.
No

16. Is applicant careful and conscientious in business matters?
To the best of my knowledge ~~know~~ yes.

17. Has applicant executive ability? Yes

18. What is the most successful feature of his or her work? Pastor and preaching.

19. Has applicant ever, to your knowledge, been declined reappointment? If so, please give reason.
No.

Signature Charles E. Green

Official Position Executive

Date 8/13/45

REMARKS

Alaska applicant

SEP 17 1948

Board of National Missions of the Presbyterian Church in the United States of America

156 Fifth Avenue, New York, N. Y.

UNIT OF PERSONNEL SERVICE

You have been referred to as being able to speak intelligently of the character and work of The Rev. Hugh Morris Jones who is an applicant for a position as pastor-missionary in southeastern Alaska.

We shall be gratified if you will give on the topics below as full and discriminating statements as possible. Any further points of criticism or commendation may be written on the back of this sheet. All information will be considered confidential.

1. Length of time you have known applicant and under what circumstances. 25 years
We went to Seminary together and I have seen him occasionally ever since.
2. Quality of scholarship.
My recollection is that Jones didn't like Hebrew but was excellent in Eng. Bible and Homiletics.
3. Success as a
pastor - steady & strong. Always a leader in Presbytery
Moderator of Synod of Calif in 1944
4. Ability to guide group behavior.
A fine leader in all the ways I have known him
5. Success in developing individuals.
Have not had close contact with his pastoral work
6. Appearance.
Very good
7. Personality.
A very likeable fellow and a lovely wife.
8. Christian character.
A 1.
9. Is applicant active in organized religious work, such as church attendance, participation in program of church and allied religious agencies? Very
10. Has applicant a sense of humor?
He was one of the best story tellers at Seminary
11. How does applicant use leisure time?

Reading	✓	Art	
Music		Handicraft	a first class carpenter
Study		Sports	and enjoys gardening.

(over)

I can't answer 12 with much certainty. I have not known him colosely enough in recent years.

12. Temperamental factors:
Indicate by placing a check at a point to left or right on each line the degree in which the person possesses the quality listed. A check immediately beside the characteristic would indicate the superlative degree.

Quick	✓	Slow	Open-minded ✓		Dogmatic
Balanced ✓		Erratic	Poised ✓		Easily disturbed
Deliberate ✓		Impulsive	Self-controlled ✓		Quick-tempered
Practical ✓		Visionary	Persistent ✓		Easily discouraged
Self-reliant ✓		Dependent	Ambitious ✓		Easily satisfied
A leader ✓		A follower	Co-operative ✓		Non-co-operative
Domineering	✓	Submissive	Generous ✓		Self-seeking
Social	✓	Unsocial	Optimistic ✓		Pessimistic
Sensitive	✓	Indifferent	Critical	✓	Suggestible
Objectively minded	✓	Introspective	Accepts responsibility ✓		Avoids responsibility

13. Is the applicant inclined to exclusive and absorbing friendships?
No. He & Mrs Jones are friendly to everyone.

14. Does the applicant have the emotional stability and spiritual serenity that would enable him to meet difficult problems successfully and to live and work happily in an isolated area where there are few social contacts and practically no commercial amusements?
Yes

15. Has the applicant any habits and peculiarities likely to interfere with success? Explain.
None that I have ever heard of.

16. Is applicant careful and conscientious in business matters?
Yes. He is now managing the Zephyr Pt. project for the Synod of California.

17. Has applicant executive ability?
Yes

18. What is the most successful feature of his or her work?
Preaching, I think

19. Has applicant ever, to your knowledge, been declined reappointment? If so, please give reason.
No.

Signature Jackson L Webster

Official Position Pastor, Wrangell, Alaska

Date Sept. 10, '45

REMARKS

Dr Jones was born in Wales. Came to Canada in his teens. Worked as a carpenter till about 20. Worked his way thru Occidental College by carpenter work. Worked Welch church thru Seminary. Has had only two pastorates since - both long.

Re: JONES, REV. HUGH M., Zephyr Point, Nevada

9-11-1945
Excerpt from letter sent Mr. Roland B. Wurster, Sitka, Alaska:

"Last weekat the meeting of the National Staff in Chicago, I interview several people from California who knew Dr. Jones and will forward the following impression:

Dr. Jones' work has been outstanding and surprise was expressed that he would be interested in Alaska or that we would take him for the Sitka Church. He has had a partial nervous breakdown and has taken the position of Supervisor of the Tahoe Conference Frounds in order to give him an opportunity to be out of doors and recuperate. Apparently his health is rapidly being restored and he is now ready for a pastorate again. You will recall that The Rev. Jackson L. Webster recommended him highly. Of course, Mr. Webster knows the Sitka situation and ought to know whether Dr. Jones would fit in it."

F.K.

October 10, 1945

VIA AIRMAIL

The Rev. Hugh M. Jones
Zephyr Point, Nevada

My dear Mr. Jones:

It must have seemed a long time since we sought information about you for the Church at Sitka. Handling these matters in a democratic way at such a distance means the lapse of considerable time but now we have the results from the congregation.

The congregation of the Sitka Church has authorized me to invite you to become the Pastor of the Church as soon as you can make arrangements to reach Sitka. This decision has been reached after full consideration of your information form and all inquiries we made about you. The people have high hopes that under your leadership the Church and community would make great spiritual and material advance.

They promise a salary of $2000. and furnished manse with their part of the pension payments and one month's vacation. Along with this provision would be the privilege of buying your fuel oil, groceries, and meat at cost from Sheldon Jackson School. There is also free electricity and water. The grocery saving is about 20% and the electricity and water about $150. a year.

They agree to pay your travel expenses to the field but make no provision for return expenses.

We should say further that the manse is furnished with the exception of dishes, cooking utensils, and curtains. The rugs are old.

This call to Sitka presents a great opportunity and challenge to service with the Whites and Indians of the town and, in cooperation with the administration of the School, among the students. We trust that it comes to you under the Providence of God and your response will be given under the Guidance of His Spirit. Our office and the Church will be anxiously waiting for your answer.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK
CC Mr. Roland B. Wurster, Sitka, Alaska

Dictated but not signed
by Dr. Jackman

Charge to the account of _____ $_____

CLASS OF SERVICE DESIRED			
DOMESTIC		CABLE	
TELEGRAM		ORDINARY	
DAY LETTER		URGENT RATE	
SERIAL		DEFERRED	
NIGHT LETTER		NIGHT LETTER	

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram

WESTERN UNION

1206

A. N. WILLIAMS
PRESIDENT

CHECK

ACCOUNTING INFORMATION

TIME FILED

Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

FOR VICTORY
BUY
WAR BONDS
TODAY

TELEGRAM October 25, 1945

The Rev. Hugh M. Jones
Zephyr Point, Nevada

AWAITING REPLY ON CALL OF SITKA CHURCH.

J. EARL JACKMAN

Charge to the account of _____ $ _____

CLASS OF SERVICE DESIRED			
DOMESTIC		CABLE	
TELEGRAM		ORDINARY	
DAY LETTER		URGENT RATE	
SERIAL		DEFERRED	
NIGHT LETTER		NIGHT LETTER	

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

WESTERN UNION

1206

A. N. WILLIAMS
PRESIDENT

CHECK

ACCOUNTING INFORMATION

TIME FILED

Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

FOR VICTORY
BUY
WAR BONDS
TODAY

NIGHT LETTER October 25, 1945

The Rev. Chester Green
228 McAllister Street
San Francisco, Calif.

SITKA CHURCH ALASKA ASKS FOR HUGH JONES. HAVE WRITTEN AND WIRED HIM. WESTERN UNION REPORTS DEPARTURE ZEPHYR POINT NO ADDRESS. CAN YOU HELP US?

J. EARL JACKSON

OCT 25 1945

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

AC86CC 4Z DH DM

NEWYORK NY OCT 24 1945

J. EARL JACKSON BOARD OF NATIONAL MISSIONS OF THE
PRESBYTERIAN CHURCH IN USA

156 FIFTH AVE NYK (EMD)

YOUR TELEGRAM OCT 24 TO THE REV HUGH M JONES ZEPHYR POINT NEVADA IS

UNDELIVERED LEFT CITY PRESENT ADDRESS NOT KNOWN

WESTERN UNION TEL. CO.
SERVICE BUREAU W02-7300

914P

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

OCT 29 1945

Box 843
Campbell, Calif.
October 22, 1945

R. J. Earl Jackman
156 Fifth Avenue
New York 10, N.Y.

Dear Dr. Jackman:

I have received your letter containing the invitation to become the pastorate of the church at Lithia. Owing to the fact that my oldest son is just being released from the Navy I would like to have a few more days in which to consider the matter.

I wish to thank the church for the invitation, and will send them my answer in a few days.

Sincerely yours,
Hugh Jones

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

OCT 29 1945

MS

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

TA82 T•NJA229 NL PD=TDNJ CAMPBELL CALIF 28

1945 OCT 28 PM 7 22

DOCTOR J EARL JACKMAN=

BOARD OF NATIONAL MISSIONS 156 5TH AVE NYK=

AFTER MUCH CONSIDERATION HAVE DECIDED NOT TO ACCEPT THE CHURCH AT SITKA THE HEALTH OF SOME OF THE MEMBERS OF MY FAMILY MAKES IT INADVISABLE=

HUGH M JONES...

Sitka 2nd choice - Hunter
(see [illegible])

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

CLASS OF SERVICE DESIRED

DOMESTIC		CABLE	
TELEGRAM		FULL RATE	
DAY LETTER		DEFERRED	
NIGHT MESSAGE		NIGHT LETTER	
NIGHT LETTER		SHIP RADIOGRAM	

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication

Form No. 123
(Revised 1936)

Rec'd from Mr Wurster when returning application form.

NOV 2 1945

SIGNAL CORPS, UNITED STATES ARMY
ALASKA COMMUNICATION SYSTEM

TELEGRAM

NUMBER	TIME FILED Oct. 30, 1945	CHECK

3—8126

SEND THE FOLLOWING MESSAGE, SUBJECT TO THE TERMS ON BACK HEREOF:

Rev. Hugh M. Jones
228 Mc Allister St.
San Francisco, Calif.

Can you accept call to Sitka pastorate as given to you in Jackman's letter of October tenth. Wire reply collect.

Roland B. Wurster
Clerk of Session

October 30, 1945

The Rev. Hugh M. Jones
Box 843
Campbell, California

My dear Mr. Jones:

Thank you for your wire giving us information concerning your decision about the call of the Sitka Church. We regret to learn of the health difficulty in your family which will prevent you from accepting the call. The Church had high hopes that they might have a great ministry with you.

We shall notify the Church of your decision and help them proceed to find another man. Meanwhile, we trust that the health difficulty which you have may be adjusted and that all will be well for you and yours.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Dictated but not
signed by Dr.Jackman

Alaskan Applicant

July 5, 1945

VIA AIRMAIL

The Rev. Edwin E. Knudsen
Chatfield, Minnesota

Dear Ed:

You may or may not have heard that the Church at Sitka will be vacant as of September first. The Session has asked me to cooperate with them in seeking a minister.

At one time, you expressed an interest in going to the Sitka Church and I believe when Jackson Webster left they expressed an interest in you but events did not work out at that time for you to get together. The Church has now expressed an interest in you again. I have raised the question whether you may want to move since you have been in Chatfield for so short a period of time but they feel that you ought to be approached on this proposition.

The Church is proposing a salary of $2000. and furnished manse. You would have free electricity and water and the privilege of buying fuel oil, groceries, and meat at cost from Sheldon Jackson School. The grocery saving is estimated at 20% and the electricity and water about $150. a year. The Church would pay the transportation of the minister and his family from the point of origin to Sitka.

The Session has arranged to purchase most of The Bily's furniture and the manse will be furnished except for dishes, kitchen utensils, and curtains. It is pointed out that the rugs are old but useable.

Mr. Yaw is coming to Iowa soon and he may try to get in touch with you in Chatfield. Meanwhile, we would appreciate having a line from you indicating your reaction to this approach. If you are interested we will follow it further. If you feel you cannot consider it we should know as early as possible in order to proceed with some other possibility for them.

Hope your work is going well. Dr. Chappel reported a fine visit with you at General Assembly.

Cordially yours,

J. Earl Jackman, Secretary
Unit of Work in Alaska

JEJ:FK

Alaska Applicant

PIONEER PRESBYTERIAN CHURCH

JUL 23 1945

EDWIN E. KNUDSEN
Minister

Chatfield, Minnesota

July, 20, 1945

Rev. Earl Jackman D.D.
156 5th. Ave.
New York 10
New York

Dear Mr. Jackman:

Thank you for your letter concerning the possibility of my going to the Sitka Church.

This had always been the one desire in my heart since I became acquainted with the field. But somehow the way has been closed whenever the opportunity came. I feel it would be unwise to leave this field so soon, especially as things are progressing and the next years program is shaping up.

I would like to talk with Mr. Yaw if it is at all possible to see him. I will be teaching in the Presbyterian Junior Hi. Conference at Lake Okaboji the week of July 29- Aug5. and preceeding that will be at the Pastors Conference at Lake Koronis, Paynesville, Minn.

I hope some day to return to Alaska if you think I can be of service there.

sincerely

Edwin E Knudsen

May 27, 1948

Dr. Jackman:

Miss Ball is wondering whether the papers on this applicant for service, Miss Barbara Louise Lapp, would be of any interest to you for service in Denver, Colorado or Chicago per her choice. Will you kindly send any comments, etc. back to us when you return these papers? Miss Ball is giving them to you first because you are the contact for Colorado. We are charged for this file in the Personnel Office.

FK

Doubt if we could use her in N. M.
J. E. J.

Applicant Personnel

Miss Ball
Unit of S.S.Missions
Applicant, Miss Barbara Louise Lapp

June ~~July~~ 7, 1948

We are attaching herewith the papers for Miss Barbara Louise Lapp which have been forwarded to Dr. Jackman for scrutiny. He replies that he doubts if we would have a place for her.

Unit of Sunday School Missions
and Work in Alaska

FK per

Att. Personnel papers for Miss Lapp